

Missouri's seventeenth annual conference on...

Pathways to Student Success Conference

CALL FOR PRESENTATIONS

February 29-March 2, 2004

Tan-Tar-A

Osage Beach, MO

Meeting the Needs of
Educators and Students

You are invited to submit a proposal for either a 60 or 90 minute presentation at the seventeenth annual Pathways to Student Success Conference (formerly Students at Risk), sponsored by the Missouri Department of Elementary and Secondary Education. For consideration by the review committee, you must submit this form and a summary with objectives of your presentation no later than **October 1, 2003**, to: Pathways to Student Success Proposals, MU Conference Office, 344 Hearn Center, Columbia, MO 65211.

You will be notified by October 24, 2003, of the results of the presentation selection.

Proposals will be evaluated using the following criteria:

- ◆ Quality of proposal (*clarity, appropriateness of content, innovativeness and creativity of program*)
- ◆ Impact (*likely to be effective in helping at-risk students*)
- ◆ Relevance to topic of conference (*students at risk*)
- ◆ Replication (*practical, can be adapted/adopted*)
- ◆ Objectives (*specific knowledge participants will gain*)

Issues for Presentation

- ◆ At Risk / Safe Schools Issues
- ◆ Achievement Gap Issues
- ◆ Diversity Issues
- ◆ Parenting / Community Issues

For More Information, Phone 573-882-2429 (MU Conference Office)

Copies of proposal form at the DESE bulletin board or the website at <http://www.dese.state.mo.us/divteachqual/equity/>



Presentation Proposal Form

Pathways to Student Success Conference

Please Type or Print

Title of Presentation: _____

Presenter(s)

Lead Presenter Name: _____ Position: _____

Employer: _____ Fax: [_____] _____

Address: _____

City: _____ State: _____ Zip: _____

Email Address: _____

Phone Numbers: (work) (_____) _____ (home) (_____) _____

Co-Presenter Name: _____ Position: _____

Employer: _____ Fax: [_____] _____

Address: _____

City: _____ State: _____ Zip: _____

Phone Numbers: (work) (_____) _____ (home) (_____) _____

Additional Co-Presenters*:

Name: _____ Position/Employer: _____

Name: _____ Position/Employer: _____

* Please attach the names, positions, addresses and telephone numbers of these additional co-presenters.

Using 1-3, please prioritize the following strands in the order that best fits your presentation (use each number once):

- ____ At Risk / Safe Schools Issues
- ____ Academic Achievement / Parenting / Community Issues
- ____ Diversity Issues

My presentation will involve selling a product or service: ☐ Yes ☐ No

Grade Level your topic will primarily address: ☐ Elementary ☐ Middle, Jr. High ☐ High School

My presentation (with questions and answers) will be: ☐ 60 minute ☐ 90 minute

Target Audience: _____

Description of Session:

1. Program abstract (to be used on the conference program)

In three or four sentences, describe in clear, simple language the content of your presentation so that participants will know what to expect. Give 2-3 specific objectives which participants can expect to learn (come away with).

2. One-Page Summary (required for consideration)

To provide the review committee with more information, please attach a one-page summary of your presentation.

Statement of Intent

My co-presenters and I agree to take part in the program, to provide a hard copy of our presentation handouts and register for the conference. I understand that it will be my responsibility to notify each of my co-presenters regarding the status of the proposal and the date, time and location of the presentation should it be accepted. I understand the lead presenter will be given a complimentary registration and one co-presenter receives a 50% discount on conference registration, all other presenters must register at full fee.

Signature of Lead Presenter: _____ Date: _____

Presentation Due: October 1, 2003